

**Cook County Board of Education**  
**Athletic Facility Improvements and Administration Building**  
**CONSTRUCTION PROFESSIONAL PROPOSAL SCORING MATRIX**

10/7/2020

| <b>SCORING CRITERIA</b>                 | <b>MAX POINTS</b> | <b>Barber Contracting</b> | <b>Harper &amp; Company</b> | <b>Hoar Construction</b> | <b>JCI Contractors</b> | <b>Parrish Construcion</b> | <b>Quillian Powell</b> |
|-----------------------------------------|-------------------|---------------------------|-----------------------------|--------------------------|------------------------|----------------------------|------------------------|
| <i>Firm Overview</i>                    | <b>10</b>         | 6.000                     | 5.500                       | 6.000                    | 9.500                  | 6.167                      | 4.333                  |
| <i>Proposed Management Team</i>         | <b>20</b>         | 14.167                    | 11.333                      | 13.000                   | 19.500                 | 16.167                     | 11.667                 |
| <i>Relevant Construction Experience</i> | <b>20</b>         | 15.500                    | 14.833                      | 18.000                   | 19.000                 | 17.833                     | 12.167                 |
| <i>Proximity to Site</i>                | <b>5</b>          | 5.000                     | 4.000                       | 1.833                    | 4.833                  | 3.333                      | 5.000                  |
| <i>Approach to CM-at-Risk</i>           | <b>5</b>          | 3.500                     | 3.167                       | 4.333                    | 4.833                  | 5.000                      | 3.500                  |
| <i>Approach to Warranty</i>             | <b>5</b>          | 4.167                     | 3.333                       | 3.500                    | 5.000                  | 4.667                      | 4.000                  |
| <i>Claims History</i>                   | <b>5</b>          | 5.000                     | 5.000                       | 3.833                    | 5.000                  | 5.000                      | 5.000                  |
| <i>Financial Information</i>            | <b>5</b>          | 3.833                     | 3.500                       | 5.000                    | 5.000                  | 4.833                      | 3.000                  |
| <i>CM Fees</i>                          | <b>10</b>         | 6.000                     | 0.000                       | 2.000                    | 8.000                  | 10.000                     | 4.000                  |
| <i>Local Participation</i>              | <b>15</b>         | 12.500                    | 10.667                      | 8.667                    | 14.833                 | 14.167                     | 12.667                 |
| <b>MAX TOTAL 100</b>                    |                   | <b>75.667</b>             | <b>61.333</b>               | <b>66.167</b>            | <b>95.500</b>          | <b>87.167</b>              | <b>65.333</b>          |